



**NOTICE OF MEETING**  
**HEALTH AND HUMAN SERVICES INTERIM COMMITTEE**

The committee chairs have scheduled the following meeting:

**DATE: Wednesday, October 20, 2004**  
**TIME: 2:00 p.m.**  
**PLACE: Room W015 House Building**

An agenda follows this notice. If committee members would like to be excused from the meeting, they may call Mark Andrews or Joy Miller at 538-1032.

**COMMITTEE MEMBERS**

Sen. James M. Evans, Senate Chair  
Rep. Mike Thompson, House Chair

Sen. Scott K. Jenkins  
Sen. Paula F. Julander  
Sen. Sheldon Killpack  
Sen. David L. Thomas  
Rep. Judy Ann Buffmire

Rep. Marda Dillree  
Rep. Craig Frank  
Rep. Patricia W. Jones  
Rep. Brad Last  
Rep. David Litvack

Rep. Rebecca Lockhart  
Rep. Steven R. Mascaro  
Rep. Darin G. Peterson  
Rep. Jack A. Seitz  
Rep. Aaron Tilton

**STAFF**

Mark D. Andrews  
Policy Analyst

Catherine J. Dupont  
Associate General Counsel

Joy L. Miller  
Legislative Secretary

Thomas R. Vaughn  
Associate General Counsel

*Prepared October 12, 2004*

# HEALTH AND HUMAN SERVICES INTERIM COMMITTEE

UTAH LEGISLATURE

Wednesday, October 20, 2004 • 2:00 p.m. • Room W015 House Building

Approximate  
Time Frame

**2:00 1. Committee Business**

- Call to order
- Approval of the minutes of the September 15, 2004 meeting

**2:05 2. Bleeding Disorders**

*At its June meeting the Committee voted to create an informal work group to study issues related to the treatment of hemophilia and other bleeding disorders. The Committee will consider the work group's report.*

- Representative David Litvack

**2:50 3. Blood-borne Pathogens**

*The Committee will consider legislation proposed by the Utah Department of Health to clarify the procedure for testing of emergency medical services personnel who may have been exposed to a blood-borne pathogen.*

- Ms. Teresa Garrett, Utah Department of Health

**3:15 4. Medical Education Council**

*In 1997 the Legislature created the Medical Education Council to advise the Legislature on the training of specified medical professionals—physicians, physician assistants, advance practice nurses, and pharmacists. The Committee will receive a report on the status of the physician workforce and the role of the Legislature in meeting future needs.*

- Mr. Gar Elison, Medical Education Council

**3:40 5. Medical Reserve Corps**

*The Committee will be briefed on efforts in Utah to create medical reserve corps capable of providing surge capacity in times of disaster.*

- Senator Lyle W. Hillyard

**3:50 6. Department of Health Reports**

*Pursuant to statute, the Committee will consider the Department of Health's report on the performance of the Prescription Drug Assistance Program created by the Legislature in 2003. The Committee will also receive a report on the Center for Multicultural Health created by the Legislature in 2004.*

- Department of Health

**4:10 7. Other Business**

**4:15 8. Adjourn**